



PUBLIC WORKS COMMITTEE AGENDA

Council Vice-President Lammis J. Vargas, Chair
Councilwoman Aniece Germain, Vice-Chair
Councilman Robert J. Ferri
Council President Jessica M. Marino, Ex-Officio

Councilwoman Nicole Renzulli
Councilman John P. Donegan

THURSDAY, JUNE 15, 2023 @ 6:00 P.M.

Meeting of the Public Works Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/97239828909?pwd=bzFLL1ZjczdZVjNkQi9Tb2l1QytFUT09>

Passcode: 742124

Or One tap mobile :

+13126266799,,97239828909# US (Chicago)

+16465588656,,97239828909# US (New York)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

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+1 305 224 1968 US

+1 309 205 3325 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

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+1 360 209 5623 US

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Webinar ID: 972 3982 8909

International numbers available: <https://zoom.us/u/auoLhZC0t>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL MEETING TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

- Approval of minutes of the May 11, 2023 meeting (*Vote may be taken*) [\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

2-23-03 *Ordinance in amendment of Chapter 15 of the Code of the City of Cranston, 2005, entitled "Buildings and Construction" (Poles Relocation). Sponsored by Councilman Donegan. (Cont. as amended 3/16, 4/13//2023 & 5/11/2-23). [\[click to view\]](#) (Vote may be taken)*

Councilwoman Germain: (*No vote to be taken*)

- *Request for a detailed plan of Budlong Pool Project and what is the timeline for this project? (Cont. from 1/23/2023 City Council and 2/16/2023, 3/16/2023, 4/13/2023 & 5/11/2023 Committees)*

Councilwoman Germain: (*No vote to be taken*) (*Cont. 5/11/2023*)

- *Rats infestation and property management*

V. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be noted.

(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VI. NEW MATTERS BEFORE THE COMMITTEE

Petition of Narragansett Electric and Verizon New England Inc., to install new pole on Budlong Rd. (Vote may be taken) [\[click to view\]](#)

Petition of Narragansett Electric and Verizon New England Inc., to install new pole on Pippin Orchard Rd. (Vote may be taken) [\[click to view\]](#)

Petition of Narragansett Electric to install new pole on Dyer Ave. (vote may be taken) [\[click to view\]](#)

Council Vice-President Vargas:

- *Marion Street “no parking sign” (No vote to be taken)*

VII. ADJOURNMENT *(Vote will be taken)*

**Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at the Cranston Library on June 8, 2023 @ 10:30 a.m.*